

Premier 4-H Member Award Due: Third Friday in January

What is the Premier 4-H Member Award? This award recognizes 4-H members, age 8 and in third grade to age 18, for excellence in all 4-H clover areas: Head, Heart, Hands, and Health. Points are earned in each area for participation at the club level and beyond for the 4-H year (January 1, to December 31)

What are the levels of recognition? Members may achieve Gold, Silver, or Bronze based on the number of points achieved. Recognition will be held during the Spring Kick Off and Recognition event in March.

To Be Eligible to receive the Gold, Silver or Bronze Premier 4-H Member Award:

- Complete the Premier 4-H Member Award form and submit to the Extension Office by the deadline.
- 4-H club member and their advisor must sign the completed form. Advisor's signature verifies that the

4-H member has participated in the activities indicated.

Name		Years in 4-H		
4-H	Club	Email		
App	olication year 2021			
	SECTION	POINTS EARNED		
	Head			
	Heart			
	Hands			
	Health			
	TOTAL NUMBER OF POINTS - 580			
4-H	Member Signature	Date		
Par	ent/Guardian Signature	Date		
4-H	Advisor Signature	Date		
Pre	mier Honor Award Earned: 🔲 Gold: 580-481	☐ Silver: 480-381 ☐ Bronze: 380-300		







HEAD	Possible Points	Member Points
Project Completion: Completed all 4-H projects enrolled (20 points) OR completed at least one 4-H project enrolled (10 points)	20 or 10	
Gave a demonstration or talk during a club meeting	15	
Participated in a 4-H club field trip or tour	15	
Learned the 4-H Pledge and Motto (First year members, only)	10	
Participated in County Project Presentation and Evaluation Day	15	
State Fair Delegate for a non-livestock project	15	
Participated in one or more county events (Public Speaking Contest, Bake-a-Rama, Fair Revue, PAS Horse Show)	20	
Participated in a county workshop or clinic	10	
Participated in Ohio State Fair Judging Contest or Livestock Skillathon (virtual contest counts)	10	
TOTAL	130	

HEART	Possible Points	Member Points
HEART		1 Onits
Had a parent or guardian attend at least one club meeting	15	
Recruited at least one new 4-H member	15	
Provided an article, story, or picture to a local newspaper	10	
Led the 4-H or American Pledge at a 4-H club meeting	15	
Sent a thank you note(s) for any awards received and/or products sold in the Jr. Fair auction.	20	
Expressed thanks and appreciation to your 4-H club advisors	15	
Helped with club's 4-H awareness/recruitment efforts	15	
Served as a camp counselor or CIT	15	
Served on Jr. Fairboard or County 4-H Committee	10	
Served in a state teen leadership role (Healthy Living Advocate, Teen Leadership Council)	10	
Participated as a 4-H Foreign Exchange Participate or Host	5	
TOTAL	145	







HANDS	Possible Points	Member Points
Exhibited at county fair	15	
Participated in a 4-H club community service project	15	
Helped a fellow 4-Her with their project	15	
Participated in the county-wide community service club for teens (Hands Across the Darke)	15	
Provided leadership for or conducted an educational program in your 4-H club	15	
Served as a youth leader in your 4-H club	15	
Helped construct/decorate booth/barn at the fair	15	
Narrated a revue at the fair	15	
Served as a 4-H club officer	15	
Assisted the Cloverbud advisor with the Cloverbud program at one or more meetings	15	
Served as a CARTEEN for one or more county-wide monthly programs	15	
TOTAL	165	

HEALTH	Possible Points	Member Points
4-H Club Attendance: Attended 100% of club meetings – 35 points OR Attended 90% of club meetings – 25 points OR Attended 85% of club meetings – 15 points	35 OR 25 OR 15	
Provided healthy refreshments for a club meeting	15	
Participated in a club recognition or social gathering	15	
Served on a 4-H club committee	15	
Participated in virtual 4-H camp	15	
Gave a health or safety presentation at a club meeting	25	
Participated in livestock quality assurance (YQCA counts) or horse safety program (online EQUISTEP for horses counts)	10	
Obtained required vaccinations and/or health papers for any 4-H animal projects	10	
TOTAL	140	



