Quality Assurance is underway. If you haven’t registered for one of the remaining sessions, please do so as soon as possible. See the website for details. New this year: a parent or guardian must accompany first and second year exhibitors, regardless of the exhibitor’s age. To register: go.osu.edu/22darkeqa

Ohio 4-H Night at the Dayton Dragons is rapidly approaching! Join us Saturday, May 7, 7:05pm. Tickets are $10.00 and can be purchased online: www.go.osu.edu/ohio4hdaytondragons

News You Can Use:

1. **Darke County 4-H Camp** information is now available! Join us June 13-16 at Indian Hills for Winter Wonderland! Campership applications are due May 6; early bird camp registration is May 20. See the website for information and forms. go.osu.edu/22darke4hcamp Share this link with your 4-H families who may have youth interested in attending camp.

2. **Highly Pathogenic Avian Influenza** has been found in a backyard flock in Franklin County. 4-H members with backyard flocks should increase their biosecurity practices to protect their flocks. Biosecurity information is available online: https://agri.ohio.gov/divisions/animal-health/resources/02.25.2022HPAIUpdate and https://ohio4h.org/news/avian-influenza-biosecurity-practices Check out this video for additional information: https://www.youtube.com/watch?v=TnseqPmzJO4

3. **Darke County 4-H Communications Contest**: guidelines and entry information are now available. The contest will be held Monday, June 6, 7pm, Extension Office. NEW this year: Cloverbuds may participate by coming and saying the 4-H Pledge. Cloverbuds will receive a 4-H prize for participating. All other contest divisions have cash awards. For details, visit website: https://darke.osu.edu/program-areas/4-h-youth-development/2022-darke-county-4-h-communications-contest To register, go to: go.osu.edu/22communicationscontest

4. **Special Needs Camp**: June 17-19 at Canter’s Cave 4-H Camp. This camp is for young people who have needs that cannot be accommodated for in a traditional camp and their caregivers. For more information: https://bit.ly/3xDIRn

5. Download your **officer books** from this website: https://ohio4h.org/officerresources Be sure that you are using current and up-to-date officer books for your club records.

6. **Hands Across the Darke** is a community service club open to youth in grades 5-8. They meet the first Tuesday of each month at the Extension Office at 7:00pm. Their next meeting is May 3. Join us!

7. **Amazon Smile**: As you complete your online shopping, don’t forget to designate the 4-H program to receive a donation through Amazon Smile. Shop at smile.amazon.com/ch/31-1056844 and Amazon donates to the Darke County 4-H Committee. (It comes up as The Ohio State University, but donations go to our 4-H program!)
8. **Darke County United Way**: Did you know that you can designate your United Way pledge to be given to the Darke County 4-H program? Simply write “Darke County 4-H” on the designation line. Thank you to everyone who designates their pledges to us. It means a lot to our program!

Questions? Contact Rhonda at 937-569-5003 or williams.418@osu.edu