

DUE: THIRD FRIDAY IN JANUARY**4-H HONOR CLUB SCORE SHEET FOR 2019**

Club Name _____

Organizational Advisor's Name _____

Purpose This score sheet is a tool designed to help 4-H clubs to develop and implement a well-balanced 4-H program. The number and variety of activities in which a 4-H club may participate is extensive. This score sheet will recognize clubs that are encouraging members to participate in a wide range of 4-H activities and events.

Recognition The three levels of Honor Club recognition are:
Gold Honor Club (160 or more) - \$25.00 and a plaque
Silver Honor Club (145-159 points) - \$20.00
Bronze Honor Club (130-144 points) - \$15.00

These cash awards should be used to purchase pins, flag sets, gavels or other club items as determined by the members.

PART I Check all deadlines that are met. (All deadlines must be met to be recognized as an Honor Club.)

- 1. 4-H enrollment forms to the Extension Office by April 1
- 2. 4-H club yearly program to the Extension Office by April 1
- 3. Treasurer's Book (from previous year) to Extension Office by 3rd Friday in January
- 4. Secretary's Book (from previous year) to Extension Office by 3rd Friday in January
- 5. Reporter's Book (from previous year) to Extension Office by 3rd Friday in January
- 6. Annual Financial Summary completed and submitted by January 31.

PART II Indicate below the 4-H program goals that your club met. (All of the following must be accomplished in order to be recognized as an Honor Club.)

- 1. Parents are invited to at least one special meeting. It was _____
- 2. Club conducts at least one community service project. It was _____
- 3. 4-H Club promotion during National 4-H Week, Ohio 4-H Week, Poultry Days, Old Fashioned Days or other community events (display, float, etc., other than fair). It was _____
- 4. All elected officers functioned during at least 5 meetings.

PART III Indicate the number of points earned by your club for each item listed on the reverse side of this page. Please circle below the honor club level you are applying for:

Gold - 160 or more points

Silver - 145-159 points

Bronze - 130-144 points

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AND ENVIRONMENTAL SCIENCES**darke.osu.edu**

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**Maximum
Points**

- 5 _____ 1. Club officers elected by Dec. 31 - 5 points; March 1 - 3 points; April 1 - 1 point.
- 12 _____ 2. Club news reports submitted to papers; 2 points per article, 12 points maximum.
- 5 _____ 3. Percent member completion based on April 1 enrollment. New members may be added after April 1 and will not be counted against Honor Club score. 5 points - 85% and up; 3 points - 84-75%; 1 point - 74-65%.
- 5 _____ 4. Percent project completion based on April 1 enrollment. Not necessary to exhibit at the fair to be considered complete. 5 points - 85% and up; 3 points - 85-74%; 1 point - 74-65%.
- 20 _____ 5. 50% or more members at each meeting - 2 point per meeting, 20 points maximum.
- 15 _____ 6. New members by April 1 - 2 points each, 15 points maximum.
- 10 _____ 7. Demonstrations in clubs by members - 2 points for each member's demonstration, 10 points maximum.
- 6 _____ 8. Winter meetings (Jan., Feb., March, April, Oct., Nov., Dec.) - 1 point each, 6 points maximum.
- 5 _____ 9. Active Youth Leaders or leadership project - 1 point per member, 5 points maximum.
- 15 _____ 10. Use of educational materials available from Extension Office - 5 points for each used, 15 points maximum.
- 10 _____ 11. Guest speaker at club meeting - 5 points per meeting, 10 points maximum.
- 10 _____ 12. Club participation in an educational tour - 10 points.
- 30 _____ 13. 4-H campers (includes Cloverbud Camp) - 2 points each, 30 points maximum.
- 15 _____ 14. Float in fair parade - 5 points. Walk or ride animal in fair parade - 1 point per member participating, 10 points maximum.
- 25 _____ 15. Participation at the county fair (Bake-A-Rama, revues, judging contests, showmanship contests) - 5 points per participant, 25 points maximum.
- 20 _____ 16. County judging for projects - 1 point per participant, 20 points maximum (includes animals judged at the fair).
- 10 _____ 17. Members attending County Recognition - 1 point per member, 10 points maximum.
- 20 _____ 18. County-wide educational project workshop (QA, food, fashion, livestock, etc.) - 2 point per member, 20 points maximum.
- 25 _____ 19. Members actively participating in Hands Across the Darke – 5 points per member, 25 points maximum
- 10 _____ 20. Members participating in Public Speaking Contest – 2 points per member, 10 points maximum
- 20 _____ 21. Members attending 4-H Night at the Dayton Dragons – 2 points per member, 20 points maximum
- 20 _____ 22. Members completing County Medal Form and/or Premier Member Form – 2 points per member, 20 points maximum
- 20 _____ 23. Members completing Ohio Achievement Record – 2 points per member, 20 points maximum
- 20 _____ 24. Members attending state opportunity (Making Extreme Counselors, Ohio 4-H Conference, Citizenship Washington Focus, Leadership Washington Focus, Leadership Camp, Forestry Camp) – 2 points per member, 20 points maximum
- 20 _____ 25. Members serving on a state teen leadership group (Ohio Teen Leadership Council, Healthy Living Advocate, etc.), 10 points each, 20 points maximum
- 20 _____ 26. Club participated in the Healthy Living Challenge during 4-H meetings and submitted completed paperwork to Extension Office.

393 _____ **TOTAL POINTS EARNED**

President's Signature _____

Youth Leader's Signature _____

Advisor's Signature _____