Mondays with Mercedes: Darke County 4-H News November 13, 2023



Happy Fall! I hope everyone is enjoying the falling leaves, cooling temperatures, and are beginning to think about what they are thankful for as the holiday season approaches.

Hello everyone! As your new county 4-H Educator, I wanted to send out newsletters to keep you in the know about what is happening in Darke County 4-H! I appreciate the warm welcome and the patience as I am learning the county and your program! I am looking forward to meeting you all. If you have any questions the best way to reach me is using the phone number and email listed below. Contact Mercedes at (937)569-5005 or woodson.76@osu.edu

## News You Can Use – 4-H:

- 1. *Darke County 4-H Camp*: Darke County 4-H Camp will be held June 9-13, 2024, at Indian Hills 4-H camp. More information to follow.
- 2. Camp Counselors Counselor applications are now open and need to be returned to Mercedes by November 17, 2023. 4-H members who are age 15 and at least a freshman at the time of camp. Members who are 14 may apply as a CIT (Counselor in Training), please email Mercedes is you are interested in the "CIT" opportunity. Counselor applications can be found at: <a href="https://darke.osu.edu/sites/darke/files/imce/Program\_Pages/4H/2024%20Counselor%20A">https://darke.osu.edu/sites/darke/files/imce/Program\_Pages/4H/2024%20Counselor%20A</a> pplication-Darke%20County.pdf
- 3. *Enrollment:* 4-H Enrollments began November 1! They are due prior to April 1. Please get these in ASAP. Remember advisors must also complete this process!
- 4. **Darke County 4-H Instagram** We are on Instagram! Please follow us for the most up-to-date 4-H news! @4hdarkecounty







5. *Fundraising/Volunteering Opportunity*: On December 20 from 6-9 pm, Darke County 4-H has the opportunity to volunteer at Harter Park during their Christmas Light presentation. Darke County 4-H will receive a portion of the donations raised that night. We are in search of volunteers!

## 6. State and National Camp Opportunities:

Applications will be sent out soon for the following camps. Potential Scholarship opportunities available! Please complete the Achievement Record to apply.

Leadership Camp: "The Ohio 4-H State Leadership Camp is the premiere leadership development opportunity available to Ohio 4-H members. The focus of the five-day leadership experience is the development of concrete peer leadership skills that will enable participants to have an immediate impact in their home 4-H club, county, community, or school. The camp is active and engaged—there's very little sitting and listening, and much opportunity for group interaction" <a href="https://youtu.be/pLDNQ0JLdIE">https://youtu.be/pLDNQ0JLdIE</a>

Sea Camp: "The mission of Ohio 4-H Sea Camp is to offer teenage youth an introduction to the Great Lakes through hands-on experiences in a variety of aquatic-based programs. Sea Camp will enable participants to experience Lake Eriebased activities and culture such as aquatic science, water recreation, and fishing. The program is a supervised, educational environment fostered by Ohio 4-H and The Ohio State University."

Citizenship Washington Focus: "Citizenship Washington Focus (CWF) is National 4-H Council's premier leadership and civic engagement experience for high school students. State delegates will experience Washington D.C. like never before by using the nation's capital as their classroom, connecting with young leaders from across the country and gaining the skills to become effective change agents." (all camp descriptions are taken from ohio4h.org)

- 7. *Ohio 4-H Achievement Record:* Achievement records are now posted. This is for both county and state opportunities (including the camps above). Applications are due on January 10 to the extension office and can be found under Ohio 4-H Achievement Record at: <a href="https://darke.osu.edu/program-areas/4-h-youth-development/forms-and-resources">https://darke.osu.edu/program-areas/4-h-youth-development/forms-and-resources</a>
- 8. *Organizational Advisors:* Please have all of your end of year club information into Mercedes No LATER than January 15! This includes your financial statements.

## Upcoming Jr. Fair Meetings and Deadlines:

November 14- Horse Committee Meeting

November 15- Dog Committee Meeting

November 17- Camp Counselor Applications Due









