

**eClover: Darke County 4-H News****February 15, 2019**

Only a few opportunities remain for current 4-H volunteers to attend one of the mandatory update meetings. Register today: <http://go.osu.edu/4hupdatemeetings>

Here's what's happening:

1. **Clover Confidence: BFFs** has been rescheduled for Friday, March 15, 6:30pm-9:00pm, All Seasons Place, Greenville. Open to all girls in grades 5-8. Registration deadline is February 28. <https://darke.osu.edu/program-areas/4-h-youth-development/clover-confidence-bffs-building-fearless-females>
2. **Ohio State Fair Scholarships** are available. Contact our office for a hard copy of the application or visit the website: <https://darke.osu.edu/program-areas/4-h-youth-development/scholarship-information>
3. **Ohio 4-H Night at the Dayton Dragons:** Darke County has had the honor of throwing out the opening pitch due to selling the most tickets for the past two years. Can we do a three-peat??? Ticket orders are due March 29. See the website for a copy of the flyer. <https://darke.osu.edu/program-areas/4-h-youth-development/ohio-4-h-night-dayton-dragons>
4. The Arcanum Wayne Trails Historical Society has been gifted some **stamp collecting books**. They are not sure what they are going to do with them. If there is a 4-H member who might be interested, contact the Extension Office.
5. **Hands Across the Darke** is collecting a variety of items for a variety of projects. They are in search of cleaning supplies (homeless shelter), non-perishable food items (local food pantries), pet supplies (animal shelter), bird seed (sunflower seeds, suet) for the park district and fragrant-free lotions, puzzle books, plain chap stick (cancer patient care packages). Look for a flyer with the info which will be coming out soon. In the meantime, items may be brought to the Extension Office. Thank you!  
[https://darke.osu.edu/sites/darke/files/imce/Program\\_Pages/4H/Items%20for%20Projects.pdf](https://darke.osu.edu/sites/darke/files/imce/Program_Pages/4H/Items%20for%20Projects.pdf)
6. Congressman Warren Davidson is proud to invite all 4-H members and their families to attend the 2019 **Farm Forum**. His staff is collecting **4-H table centerpieces** for display at the event. If you are interested in submitting a centerpiece, please let our office know. There are specific requirements for this project. Centerpieces must be no larger than 1 cubic foot and a 4-H or

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agricultural theme is preferable. Your 4-H club name should be on the centerpiece. Displays will be picked up by Congressman Davidson's staff from our office on February 27. For additional details contact our office.

7. **Quality Assurance:** Information regarding Quality Assurance for 2019 has been posted to the web. Includes test-out information, as well as a link to the QA study guide to help with test preparation. <https://darke.osu.edu/program-areas/4-h-youth-development/quality-assurance?fbclid=IwAR1Y-LellSWPff3GBk3N6JysFz2MRTirbNV2nEZmkyRaLm9Nlr4u6YkhQgc>
8. **Turkey Order** forms were mailed to organizational advisors. Orders must be submitted by March 1. NO LATE ORDERS WILL BE ACCEPTED. Pick up is Friday, April 5 at the Extension Office from 11am-3pm. See your club leader for details.
9. **Second Annual 4-H Skating Party** is scheduled for Tuesday, March 5, 6:30pm-9:00pm at The Skate Place in Greenville. New this year: wear your 4-H club t-shirt. The club with the most shirts present will win a prize. Admission is free but we are accepting a donation of non-perishable food to be donated to local food pantries. And lastly, you will be responsible for paying the \$2.50 skate rental. See your club leader to order tickets. [https://darke.osu.edu/program-areas/4-h-youth-development/second-annual-darke-county-4-h-skating-party?fbclid=IwAR3hVqZkHHhf\\_jpycP0SbCJqIGdsAfg7OPWcrCSWpeUCpb-TOliODFqJ0Zo](https://darke.osu.edu/program-areas/4-h-youth-development/second-annual-darke-county-4-h-skating-party?fbclid=IwAR3hVqZkHHhf_jpycP0SbCJqIGdsAfg7OPWcrCSWpeUCpb-TOliODFqJ0Zo)
10. **Spring Recognition and Kick-Off** is Sunday, March 3, 2:00pm, All Seasons Place. Each club is asked to provide one or two non-perishable door prizes. Bring your door prizes the day of the event or drop off at the Extension Office by Friday, March 1. No charge to attend but we are accepting non-perishable food donations to be given to local food pantries OR any of the items listed in #6 of the document. <https://darke.osu.edu/program-areas/4-h-youth-development/future-leaders-under-construction-spring-kick-and-recognition>
11. As you shop online, remember that you can shop and also donate to the Darke County 4-H Program via **Amazon Smiles**. Here's the info: When you shop online at [smile.amazon.com/ch/31-1056844](https://smile.amazon.com/ch/31-1056844), Amazon donates to Darke County 4-H Committee (listed as The Ohio State University). Thank you for your support!

Have a great weekend!