

OHIO STATE UNIVERSITY EXTENSION
2024 OHIO 4-H ACHIEVEMENT RECORD

NAME AGE (1/1/24) DATE OF BIRTH GENDER
ADDRESS PHONE
CITY STATE OH ZIP
COUNTY E-MAIL ADDRESS

CLUB/GROUP NAME YEARS IN 4-H GRADE IN SCHOOL

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board♣ National 4-H Dairy Conference Ohio 4-H Scholarships♣
Ohio 4-H Teen Leadership Council♣ OTA Local Government Award Shooting Sports Ambassador

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.

State Achievement Award:

| | | |
|----------------------|--------------------|----------------------------------|
| Beef | CARTEENS | Citizenship & Community Service |
| Clothing & Textiles | Communications | Companion Animals |
| Creative Arts | Dairy | Environmental Sciences |
| Family Life & Child | Foods & Nutrition | Gardening & Horticulture |
| Development Goats | Health & Safety | Horse |
| Leadership | Llama | Mechanical & Engineering Science |
| Personal Development | Photography | Poultry |
| Rabbits | Sheep | Shooting Sports |
| Swine | Veterinary Science | Woodworking |

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

| | | |
|----------------------------------|--------------------------|-----------------------------|
| Ohio 4-H Conference | 4-H Leadership Camp | Carving New Ideas Workshop |
| Ohio 4-H Sea Camp | Camp Canopy | Buckeye Leadership Workshop |
| 4-H Citizenship Washington Focus | County 4-H Scholarships | 4-H Fashion Board |
| County Junior Fair Board | Teen Leadership 4-H Club | 4-H Nutrition Board |
| County 4-H Ambassador | | |

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Ohio4h.org
CFAES provides research and related educational
programs to clientele on a nondiscriminatory basis. For
more information: go.osu.edu/cfaesdiversity.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

| <u>Year</u> | <u>Project name</u> | <u>Things made, produced, learned, etc.</u> |
|-------------|---------------------|--|
| 2023 | Woodworking | <i>made a martin house, painted it, learned to use a miter saw</i> |

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B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.
Year Event What I did; where event took place; including demonstrations and talks given.
2023 Conference Attended the Ohio 4-H Conference where I participated in leadership, and community service workshops.

Click here to enter text.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

| <u>Year</u> | <u>Honor</u> | <u>For what accomplishment</u> |
|-------------|---------------------|-------------------------------------|
| 2023 | Clock Trophy Winner | State Fair Food & Nutrition Judging |

Click here to enter text.

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

| <u>Year</u> | <u>Name of Activity</u> | <u>What I did, accomplished, or learned</u> |
|-------------|-------------------------|--|
| 2023 | Clothing & Food Drive | collected food, toiletries, clothing and household items for homeless persons. |

Click here to enter text.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

| Year | What I did, organized, taught or accomplished |
|------|--|
| 2023 | <i>Initiated and facilitated a Teen Awards Workshop for summer camp counselors</i> |
| | <div>Click here to enter text.</div> |

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

| <u>Year</u> | <u>Office/Committee (elected/appointed)</u> | <u>What I did and/or learned</u> |
|-------------|---|---|
| 2023 | <i>Treasurer, Splashers 4-H Club</i> | <i>Kept accurate records of the club's finances and gave financial reports.</i> |

Click here to enter text.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

| <u>Year</u> | <u>List your most meaningful participation in school, church and community organizations.</u> |
|-------------|---|
| 2023 | <i>Directed senior class play including a cast of 30 members.</i> |

Click here to enter text.

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

[Click here to enter text.](#)

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.