

3. **Hands Across the Darke:** Next meeting: Tuesday, April 4, 7pm, Extension Office. New: All youth in grades 7-12 are invited to attend. Reminder: LuLaRoe Fundraiser on March 25, Extension Office, 10am-1pm. All proceeds go to Hands Across the Darke.
4. **Food, Fashion and the Arts Board:** Open to youth in grades 9-12 (possibly grades 7-8, as well) who want to promote 4-H projects throughout the community. Application is attached.
5. **4-H Project Books: Digital or Hardcopy?** Please complete this survey and let Ohio 4-H know whether you prefer hardcopies of project books or if you would prefer digital. Survey closes on April 14. https://osu.az1.qualtrics.com/jfe/form/SV_0HzfJni2Y40TAgJ
6. **Avian Influenza Outbreak:** Please be aware that there have now been two outbreaks of Avian Influenza in Tennessee and one in Wisconsin. Ohio is not taking any action at this time. Be proactive and practice proper biosecurity procedures with your backyard flock.
7. **Raise Your Hand:** Keep spreading the word: we just received notice that Ohio is in first place with 2,333 votes of the 18,742 votes that have been cast! Help Ohio 4-H win \$20,000 to be used for 4-H programming in Ohio. <http://4-h.org/raise-your-hand/>
8. **Ohio 4-H Night at the Dayton Dragons:** Saturday, May 13. Ticket order form attached.
9. **Quality Assurance, Youth Building, Fairgrounds:** April 8th - 10:00am; April 10th - 7:00pm; April 20th - 7:00pm; May 13th - 10:00am; May 16th - 7:00pm.