

eClover: Darke County 4-H News**March 8, 2019**

Only a few opportunities remain for current 4-H volunteers to attend one of the mandatory update meetings. Register today: <http://go.osu.edu/4hupdatemeetings>

It looks as though new officer books will not be available for 2019. Go ahead and use what is available on the website at this time. <https://ohio4h.org/officerresources>

Thank you to everyone who attended the kick-off program and the skating party. We appreciate your attendance, as well as the donations towards Hands Across the Darke's service projects!

Congratulations to Canine Capers, Showhoppers, Horse & Rider, and Darke County Holstein for having the most t-shirts present at the skating party. They will be receiving a cash prize soon.

Here's what's happening:

1. **New Quality Assurance opportunity for beef exhibitors:** You can attend the BQA training sponsored by the Darke County Cattlemen's Association and meet your Jr. fair QA requirement. This event is March 19 at Romer's. **Registration deadline is March 12.** Visit our QA website, https://darke.osu.edu/program-areas/4-h-youth-development/quality-assurance?fbclid=IwAR2VJ0M4oitbyefXTm0i_iTzS_iMAJ_utQ4D30SmC4EjQtKm1bjGq8owX0 scroll down to the bottom of the page for a link to the flyer. You **MUST** attend this face-to-face training. Online BQA does not count towards youth QA certification, as per the ODA.
2. Attention high school students! **Teens interested in agricultural careers** don't want to miss this amazing and FREE opportunity to spend a week on a college campus exploring the world of agricultural careers. The application to apply is March 30. Check out the four opportunities this summer at ExploreAg.org. *campers selected will be asked to provide a deposit of \$50 that will be returned the week of camp. See the link for details.
3. The Highland County Office of OSU Extension will be hosting **a film festival** on August 16 & 17, 2019. Film submissions are open to everyone, and the application website (<https://filmfreeway.com/germinateinternationalfilmfest>) is now open. The films should be related to the broad concepts of agriculture, natural resources, and/or rural communities. Film submissions will be accepted through the end of June. There are several different categories of films that will be accepted, including scholarly videos.

**THE OHIO STATE UNIVERSITY**COLLEGE OF FOOD, AGRICULTURAL,
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4. The **Ohio State University College of Veterinary Medicine is offering a summer residential camp** for current high school freshmen, sophomores and juniors, June 23-29, 2019. The camp is limited to approximately 50 students and they typically have over 200 applications, so it is important to apply now if you are interested. The cost is \$600.00 and a limited number of scholarships are available. The website for Buckeye Vet Camp is www.vet.osu.edu/VetCamp.
5. Darke County Youth Rabbit Raisers & Rabbit Committee **Spring Rabbit Show**, March 31 at the Fairgrounds. Contact Holly Daugherty, hollyjbohio@hotmail.com for additional information.
6. **Ohio Corriedale Club Starter Flock:** The Ohio Corriedale Club will award two Corriedale ewes to a 4-H or FFA member that is interested in starting a flock of Corriedale sheep. The applicant must follow these guidelines:
 1. The applicant must complete an application with an essay answering the questions below.
 2. All ewes must be managed by the recipient with the assistance and approval of parents or guardians.
 3. The recipient must be of 4-H or FFA age the year the ewes are awarded.
 4. The recipient must provide adequate facilities and feed for the ewes.
 5. The recipient of the ewes or immediate family members must not own Corriedale sheep at the time of application.
 6. The recipient should keep the ewes for at least two lambing seasons.
 7. The ewes should be a part of the 4-H or FFA member's project and be exhibited at least at the Junior Fair Sheep Show at the Ohio State Fair in Columbus during the year the ewes are awarded.The Ohio Corriedale Club will deliver the ewes to the winner and register the ewes in the member's name before May 1 of the current year.
Contact the Extension Office for a hard copy of the application.
7. **Towne Squares Quilt Club** is pleased to announce the addition of a new category for their annual **Harvest of Quilts show – Youth Quilting**. They will accept quilted items from youth ages 18 and below. They will accept any type of "quilted" item into the show – quilt, wall quilt, table quilt, miniature quilt, quilted tote bag or purse, or quilted clothing (jacket, vest). Although this is not a juried (judged) quilt show they do give 1st, 2nd, & 3rd place ribbons based on votes from persons attending the show. Harvest of Quilts will be held in the Youth Building on the Darke County Fairgrounds. Quilts will be accepted for registration on Wednesday, Sep 25 from 4:00 p.m. – 7:00 p.m. and Thursday, Sep 26 from 9:00 a.m. – 11:00 a.m. Registration questions should be directed to Toni Heggie, 937-548-0211.
8. **Keller Grain & Feed, Inc., 4-H and FFA Program** offers a rebate for supplies purchased. This program gives 5% of any member's total project purchases each year as an in-store credit rebate to help offset future project expenses. In addition, 2% of the total is paid via check to support their club or chapter. This is an easy fundraiser for all clubs and chapters. Stop in at any Keller

location for more information on this program! (*Endorsement of Keller Grain & Feed by Darke County 4-H, Ohio 4-H, OSU Extension, or The Ohio State University is neither intended nor implied. Provided for informational purposes only.)

9. **Ohio 4-H Night at the Dayton Dragons:** Darke County has had the honor of throwing out the opening pitch due to selling the most tickets for the past two years. Can we do a three-peat??? Ticket orders are due March 29. See the website for a copy of the flyer.
<https://darke.osu.edu/program-areas/4-h-youth-development/ohio-4-h-night-dayton-dragons>
10. **Hands Across the Darke** is collecting a variety of items for a variety of projects. They are in search of cleaning supplies (homeless shelter), non-perishable food items (local food pantries), pet supplies (animal shelter), bird seed (sunflower seeds, suet) for the park district and fragrant-free lotions, puzzle books, plain chap stick (cancer patient care packages). Look for a flyer with the info which will be coming out soon. In the meantime, items may be brought to the Extension Office. Thank you!
https://darke.osu.edu/sites/darke/files/imce/Program_Pages/4H/Items%20for%20Projects.pdf
11. **Quality Assurance:** Information regarding Quality Assurance for 2019 has been posted to the web. Includes test-out information, as well as a link to the QA study guide to help with test preparation. <https://darke.osu.edu/program-areas/4-h-youth-development/quality-assurance?fbclid=IwAR1Y-LeIISWPff3GBk3N6JysFz2MRTirbNV2nEZmkyRaLm9Nlr4u6YkhQgc>
12. As you shop online, remember that you can shop and also donate to the Darke County 4-H Program via **Amazon Smiles**. Here's the info: When you shop online at smile.amazon.com/ch/31-1056844, Amazon donates to Darke County 4-H Committee (listed as The Ohio State University). Thank you for your support!

Have a great weekend!