DUE: July 1

TO: Senior Fairboard Office

THEME: Open, but should include your club/chapter/organization's name

## 2023 DARKE COUNTY JUNIOR FAIR BOOTH & PARADE REQUESTS

| CLUB/                        | CHAPTER/ORGANIZATION NAME  |
|------------------------------|--|
| ADVIS                        | OR   |
| BOOTH REQUEST                |  |
|                              | We request a space in the Youth Building for the fair. One booth is 10' wide, 8' high, and 6' deep. Measurements are not exact, but as close as possible on the width. |
|                              | We will need (check below):  |
|                              | ½ booth space (5' across) 2 booth spaces (20' across)  |
|                              | 1 booth space (10' across) 3 booth spaces (30' across)   |
|                              | 1½ booth space (15' across) 4 booth spaces (40' across)  |
|                              | We request a booth in a barn. Which barn?  |
|                              | We do not want a booth.  |
|                              | <b>&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;</b>  |
| PARADE PARTICIPATION REQUEST |  |
|                              | Save us a spot in the parade line up. We will:   |
|                              | walk/ride horses or have a float.  |
|                              | We do not want to be in the parade.  |

PLEASE SUBMIT A BRIEF paragraph about your club (could include number of members, club officers, honors received at the fair, etc.). This paragraph will be read as you pass by the grandstand. If nothing is submitted, we will read the list of your club's advisors. **Please turn your paragraph into the Jr. Fair Office no later than 6:00pm, Wednesday of the fair.**