



DARKE COUNTY 4-H CAMPERSHIPS

Complete all five sections. Print neatly or type. **COMPLETED FORM MUST BE TURNED INTO THE EXTENSION OFFICE BY 4:30PM, May 3, 2019.** Please DO NOT pay camp fees until you have been notified about campership selections. Campership amounts to be determined, but will be a minimum of \$50.00. Camp fee in 2019 is \$150.00 for early registration; late registration (after May 17) is \$160.00. No registrations will be accepted after June 1.

---BACKGROUND---

(Overall neatness, spelling, grammar - 10 points)

Name _____ Male _____ Female _____ Phone _____

Complete Mailing Address _____

4-H Club(s) _____ Email address _____

Age (as of 1/1 current year) _____ Years in 4-H _____

Name of Parents/Guardians _____

Have you ever attended 4-H camp before? yes no

If yes, how many years? _____ (do not include this year)

Does your 4-H club pay a portion of camp fees? yes no If yes, how much do they pay? _____

How many of your brothers and/or sisters will also be attending 4-H camp this year? _____

What 4-H projects are you taking this year? _____

What offices have you held in your 4-H club(s)? _____

---LOCAL 4-H CLUB ACTIVITIES---

(25 POINTS)

Beside each year, put what committees you served on, speeches or demonstrations given, activities participated in. Draw a line through the space if you were not in 4-H for that year.

2019	
2018	
2017	
2016	
2015	
2014	



---COUNTY 4-H ACTIVITIES---

(20 points)

Beside each year, list county 4-H activities in which you participated. These are events like project workshops, county judging, state fair selection shows, judging contests, safety speaking or demonstration contest, 4-H camp, etc.

2019	
2018	
2017	
2016	
2015	
2014	

---WHY FINANCIALLY YOU NEED A CAMBERSHIP---

(25 points)

ASK YOUR PARENT/GUARDIAN TO ATTACH A NOTE TELLING WHY YOU NEED FINANCIAL HELP TO ATTEND CAMP. (Required)

---4-H ESSAY---

(20 points)

Do not exceed 100 words. You may attach one extra sheet.

WHAT DOES 4-H CAMP MEAN TO YOU?
