

RETURN TO OSU EXTENSION, DARKE COUNTY BY JANUARY 21, 2022

**DARKE COUNTY 4-H YOUTH DEVELOPMENT
COUNTY MEDAL APPLICATION**

NAME _____ AGE (1/1/21) _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____

CLUB/GROUP NAME _____ YRS. IN 4-H _____ GRADE IN SCHOOL _____

EMAIL _____

COUNTY MEDAL OPPORTUNITIES. Check your choices below. If you are applying for more than one category, please rank choices (1, 2, etc.).

____ Aerospace	____ Community Service	____ Gardening	____ Rabbit
____ Beef	____ Consumer & Family Sciences	____ Goats	____ Robotics
____ Bicycle	____ Dairy	____ Healthy Living	____ Sheep
____ Cats	____ Dogs	____ Hobbies & Collectibles	____ Shooting Sports
____ Cavy	____ Electricity	____ Horse	____ Swine
____ Child Care	____ Engines	____ Outdoor Education	____ Teen Leadership
____ Clothing & Textiles	____ Entomology	____ Personal Development	____ Vet Science
____ Communications	____ Family Life	____ Photography	____ Visual Arts
____ CARTEENS	____ Food & Nutrition	____ Poultry	____ Wood Science
		____ Public Speaking	

APPROVAL OF THIS RECORD*I personally have prepared this record and certify that it accurately reflects my work:*

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of parent/guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____



A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
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2021	Woodworking	Made a bookshelf for my room; worked 57 hrs, \$72; saved \$100; learned to use a sander.
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DO NOT ADD ADDITIONAL PAGES

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year	Event	What I did; where event took place; including demonstrations and talks given.
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2021	Field Trip	Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.
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DO NOT ADD ADDITIONAL PAGES

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2021	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2021	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of road.

DO NOT ADD ADDITIONAL PAGES

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2021 Taught 10 members how to properly construct a birdhouse at our club meeting.

DO NOT ADD ADDITIONAL PAGES

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2021	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2021	Directed Senior Class Play including a cast of 30 members.

DO NOT ADD ADDITIONAL PAGES